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F B I

Date: 5-16-64

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL _____
(Priority or Method of Mailing)

Mr. Tolson _____
Mr. Belmont _____
Mr. Mohr _____
Mr. Casper _____
Mr. Callahan _____
Mr. Conrad _____
Mr. Edwards _____
Mr. Felt _____
Mr. Gale _____
Mr. Rosen _____
Mr. Sullivan _____
Mr. Trotter _____
Tele. Room _____
Miss Holmes _____
[redacted]

b6
b7C

TO: DIRECTOR, FBI
FROM: SAC, WFO [redacted] (WFO)
MARSHALL GOLDMAN
IS - R
(OO: BS)

On 5-16-64, [redacted]

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Later, on 5-16-64, [redacted]

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If the above information is used in a communication prepared for dissemination it should be suitably paraphrased and classified "~~Confidential~~" to protect the identity of source and because it discloses investigative interest in a representative of a foreign diplomatic establishment.

REC-42

3 - Bureau
2 - Boston (RM)
2 - WFO
(1 - [redacted])

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MMT/rhc
(7)

AIRTEL

Approved: _____ Sent: _____ M Per: _____
Special Agent in Charge

WFO

b3

The current issue of the "Diplomatic List", a publication of the U.S. Department of State (USDS), lists

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[redacted] according to [redacted] Office
of Protocol, USDS.

Boston handle in accordance with Section 105,
Manual of Instructions.

WFO indices negative re MARSHALL GOLDMAN.